2010 ELECTION CYCLE

Delbert Hosemann SECRETARY OF STATE

## Political Committee REPORT OF RECEIPTS AND DISBURSEMENTS 2010 Judicial Election

Name of Committee Committee to Elect Jes Sm:Th JUN 1 8 2010 Address 2120 Front Street, Meridian, MS 39301 Campaign Finance Secretary of State Telephone (601) 483-8743 Fax (601) 482-0117 **亚**松亚巴斯州州 Treasurer Marvin B. Speed Email marc@elect jessm: th.com Check here if above is different from previous report TYPE OF REPORT November 16, 2010 Pre-Runoff Report (October 24, 2010, through November 13, 2010).......Runoff Candidates Termination Report (Candidate will no longer accept contributions or make campaign Required to terminate reporting expenditures and has no outstanding campaign debt obligation)

## IMPORTANT

- (1) Pre-Election reports are mandatory, even if no contributions or expenditures have occurred. In such case, the candidate shall submit a report indicating "0" (Zero) for total amount of reported contributions and expenditures during this period.
- (2) Until a Candidate files a Termination Report, annual and periodic reports must still be filed in accordance with Miss. Code Ann. § 23-15-807 (b) (ii) and (lli).
- The receiving authority must be in actual receipt of the required reports by 5:00 p.m. on the reporting day. If the deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports by 5:00 p.m. on the first working day before the deadline. Faxed reports are acceptable.

## REPORTED CONTRIBUTIONS AND DISBURSEMENTS

|           | 723                |          |
|-----------|--------------------|----------|
| 3,450.40  | \$                 | 3,450,00 |
| 0.00      | \$                 | 0.00     |
| 3, 454.64 |                    |          |
|           | a. 64<br>3, 456.68 |          |

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.

Massin B. Just, Tuescorer Signature of Director or Treasurer

Authority: Refer to Miss. Code Ann. §23-15-801 (1972) et. seq. for statutory requirements. Penalties: Failure to submit required reports, or failure to submit reports in accordance with statutory deadlines, or failure to submit valid reports shall result in fines of \$50 per day and/or prosecution in accordance with Miss. Code Ann. 55 23-16-811 and 813 (1972).

SENO TO: 1. Candidates for Statewide, State district, multi-county and all legislative offices about fature form to Secretary of State, Erections Division, F. O. Bus 136, Jackson, MS 39205 or fex to 601-369-1489 or 601-576-2819.

2. Candidates for countywide and county district offices should return forms to their county Circuit Clark.

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Name of Candidate or Committee Committee tu Elect Jes Smith

Reporting period May 1, 26/6 through May 31, 2410

## ITEMIZED RECEIPTS

| Source: X Corporation ☐ PAC ☐ Individual ☐ Loan   | Date<br>(Mo., Day, Year)  | Amount of each<br>receipt<br>this period |
|---|---------------------------|--|
| Other (please specify)  | 05/25/10                  | 350,00                                   |
| Tashue A. Turner, Attamey et Law, P.A.  | -'-'-                     | \$                                       |
| P.O. Bex Z 4 4 8 ity, State, Zip Code   |                           | 5  |
| Dafar A. M.S. 38655<br>lame of Employer (Required)                                      |                           | \$                                       |
| Joshua A. Turner, Atterney at Law, P.A.   | Aggregate<br>year-to-date | \$ 350.00                                |
| Professional Corporation (Attorney)  3. Source:   Corporation   PAC   Individual   Loan | Date<br>(Mo., Day, Year)  | Amount of each<br>receipt<br>this period |
| Other (please specify)  |                           | \$                                       |
| Malling Address   |                           | \$                                       |
| City, State, Zip Code   |                           | \$                                       |
| Name of Employer (Required)   | _1_1_                     | \$                                       |
| Occupation (Required)   | Aggregate<br>year-to-date | \$                                       |
| C. Source:   Corporation   PAC   Individual   Loan                                      | Date<br>(Mo., Day, Year)  | Amount of each<br>receipt<br>this period |
| Other (please specify)  |                           | \$                                       |
| Mailing Address   |                           | \$                                       |
| City, State, Zip Gode   |                           | 5  |
| Name of Employer (Required)   |                           | \$                                       |
| Occupation (Required)   | Aggregate<br>year-to-date | \$                                       |
| D. Source: Corporation PAC Individual Loan  | Date<br>(Mo., Day, Year   | Amount of each<br>receipt<br>this period |
| Other (please specify)  Full name   |                           | . \$                                     |
| Mailing Address   | _'_'_                     | \$                                       |
| City, State, Zip Code   |                           | - 5                                      |
| Name of Employer (Required)   |                           | \$                                       |
| Occupation (Required)   | Aggregate<br>year-to-date | \$                                       |